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PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In Re Application of: Hsu

Confirmation No. 8222

Serial No.: 10/687,201

Group Art Unit: 2875

Examiner: Cranson Jr., James W

Filed: October 16, 2003

TKHR Ref. 250210-1020

For: Lighting Apparatus

Top-Team Ref. 0535-8513US

**CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 CFR §1.8**

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being transmitted on the date indicated below via facsimile to the United States Patent and Trademark Office, Technology Group 2100, facsimile number (571) 273-8300. Total number of pages in this transmission 5.

September 23, 2005

Date

  
Hui Chin Barnhill

**AMENDMENT AND RESPONSE TO OFFICE ACTION**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

The Office Action mailed June 29, 2005, has been carefully considered. In response thereto, please enter the following amendments and consider the following remarks.